Mr. R. M. Statham: He is a Vidwan in Malayalam.

Mr P. Padmanaban Tampi: Has he passed any examination in Travancore?

Mr. R. M. Statham: I do not think so.

Particulars regarding the answer given to question relating to maps prescribed in Vernacular Schools.

12. ✻ **Mr. S. Piraviperumal Pillai:** With reference to the statement that there was one set of instructions from the Office of the Director of Public Instruction and there was another set of instructions from the Office of the Inspector of Vernacular Schools and so on and so forth, contained in the answer given by Mr. Chandrasekharan on the 23rd August 1933 regarding the maps prescribed in the Vernacular Schools (page 260 of Volume I, No. 4 of the Proceedings of the Sri Chitra State Council), will the Government be pleased to state:

(*a*) why two different sets of instructions were issued on the same subject;

(*b*) what the instructions from the Office of the Director of Public Instruction were;

(*c*) what the instructions from the Office of the Inspector of Schools were;

(*d*) the result of the investigation stated therein;

(*e*) who investigated the matter;

(*f*) the contents of the report submitted by the investigating officer; and

(*g*) the final orders of Government on the subject?

Mr. R. M. Statham: (*a*) Mr. Brahmanayagam Pillai's wall map of Travancore (Malayalam) was prescribed for use in schools until maps prepared and printed by the Superintendent of Survey were available, and in the absence of better maps. Subsequently, a notification prescribing Mr. Brahmanayagam Pillai's map for use in schools until further notice was also published in the Gazette in April 1933. Two different sets of instructions, however, came to be issued on the subject due to an error of judgment on the part of the Inspector of Vernacular Schools.

(*b*) These instructions were to the effect that the wall map of Travancore prepared and published by Mr. Brahmanayagam Pillai was prescribed for use in schools until further notice, and that this map can be had of the publisher at Bh. Rs. (6) six only per copy.

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(*c*) That the appliances (the wall maps of Travancore were included in the term 'the appliances') were available for purchase at the Vanivilasam Publishing House, Karamanai, Trivandrum, and also from Mr. R. Brahmanayagam Pillai, Trivandrum.

(*d*) The action of the Inspector of Vernacular Schools was not in accordance with the explicit orders of the head of the department in the matter.

(*e*) The Director of Public Instruction.

(*f*) Though the Inspector of Vernacular Schools withdrew the instructions issued to his subordinate officers *vide* (*c*) above, and issued fresh instructions prescribing Mr. Brahmanayagam Pillai's map for use in the Vernacular Schools, as subsequently ordered from the Director's Office, his original action was not regular.

(*g*) The Government accepted the explanation of the Inspector of Vernacular Schools in the matter.

Appointment of Devasya Joseph as a permanent runner in the Trivandrum Anchal Office.

13. ***Mr. N K. Padmanabha Pillai** (*Neyyattinkara* cum *Nedumangad*): Will the Government be pleased to state whether the Anchal Superintendent has appointed one Devasya Joseph, outsider, as a permanent runner in the Trivandrum Anchal Office, when there were experienced volunteers even from the depressed classes waiting outside without work; and if so, whether there was any special reason for the same?

Mr E. I. Mathew (*Anchal Superintendent*): The answer to the first part of the interpellation is in the negative. The second part does not therefore arise.

Mr. J. John Kattakayam (*Muvattupuzha* cum *Todupuzha*): അഞ്ചൽ ഓട്ടക്കാരിൽ കത്തോലിക്ക്സമുദായത്തിൽ പെട്ടവർ എത്രപേരുണ്ടെന്നറിയാമോ?

Mr. E I. Mathew: നാലുപേരുണ്ട്.

Mr. J. John Kattakayam: അതിൽ അധഃകൃതസമുദായത്തിൽപെട്ടവർ എത്രപേരുണ്ട്?

Mr. E. I. Mathew: അധഃകൃതരെ ക്രൂടാതെയാണു് നാലു പേർ ഉണ്ടെന്നു പറഞ്ഞതു്.

Mr. J. John Kattakayam: അഞ്ചൽ ഡിപ്പാർട്ടുമെൻറിലെ ഉദ്യോഗനിയമനത്തിൽ കത്തോലിക്കരുടെ ആവശ്യതകളെ പരിഹരിക്കണമെന്നു് മെമ്പർ വിചാരിക്കുന്നുണ്ടോ?

Mr. E. I. Mathew: അതു് ഗവണ്മെൻറിൽനിന്നും ആലോചിക്കേണ്ട ഒരു സംഗതിയാണു്.

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